



9th USPE European Police Championships Marathon

**1st – 4th May 2026,
Prague/Czech Republic**

Invitation to Enter

UNITOP ČR has been entrusted by the Union Sportive des Polices d'Europe with the organizing 9th USPE European Police Championships in Marathon from 1st to 4th May 2026 in PRAGUE/Czech Republic

The following regulations are issued for the 9th USPE EPC Marathon. They have been adopted on the basis of the Statutes, Rules and Regulations, Competition Rules and Anti-Doping-Regulations of the USPE.

Contents

1. General organiser.....	3
2. Organiser	3
3. Date.....	3
4. Venue	3
5. Accommodation.....	3
6. Travel Information / Visa procedure	3
6.1 Travel information.....	3
6.2 Shuttle service	3
6.3 Visa procedure	3
Delegations which need a VISA are requested to contact the host in time.	3
7. Safety Requirements	4
8. Insurance	4
9. Competition rules.....	4
10. Event	4
10.1 Competition area	4
10.3 Sport equipment	4
10.4 Official Training	5
10.5 Decorations and honours	5
11. Referees.....	5
12. Provisional Timetable.....	5
13. Jury of Appeal	5
14. Eligibility to start	6
15. Accreditation/Verification of eligibility to enter	7
16. Anti-Doping.....	7
17. Financial provisions	7
17.1 Travelling expenses	7
17.2 Board and lodging	7
17.3 Registration fee	8
18. Registration	8
19. Restriction of personality rights	9
20. Downloads.....	9
21. Disclaimer	9
22. Notes.....	10



1. **General organiser**

Union Sportive des Polices d'Europe (USPE)

2. **Organiser**

Union of Police Sports Clubs of the Czech Republic (UNITOP ČR)

President: Col.Mgr. Vladislav Husak

Local Organiser: Dr. Josef Haupt
unitop@policie-sport.cz

3. **Date**

Arrival: 1st May 2026

Departure: 4th May 2026

4. **Venue**

The competition takes place in the historic center of Prague as part of PRAGUE International Marathon

www.runczech.com/en/events/prague-international-marathon-2026

5. **Accommodation**

All participants, delegates and guests will be accommodated in the Hotel Olsanka; Prague 3, 13000, Street Taboritska 23/1000

Web: www.hotelolsanka.cz

The meals for the teams will start with dinner on 1st May 2026 and end with breakfast on 4th May 2026. The eating schedule will be specified in the information "Welcome" upon arrival.

6. **Travel Information / Visa procedure**

6.1 Travel information

The organiser will provide the shuttle from Prague airport and railway station Prague according to the travelling details of the delegations. Teams arriving by their own car/bus are requested to go directly to the hotel.

6.2 Shuttle service

The organiser will provide shuttle services during the USPE EPC Marathon.

6.3 Visa procedure

Delegations which need a VISA are requested to contact the host in time.

7. Safety Requirements

The organiser will ensure that all safety requirements are met according to the rules of the respective sports discipline. The organiser will ensure that a medical first aid will be present at the race. The organiser is responsible for a safety and security analysis of the risks during the USPE EPC to determine the necessary precautions and measures.

8. Insurance

Everyone involved in the USPE EPC Marathon is responsible for his/her own insurance cover. The participating member countries are responsible for and undertake to conclude all necessary and adequate insurance cover (e.g. accident and health insurance) for their whole delegation members at their own expenses for the whole duration of the USPE EPC Marathon.

Claims for damages against the USPE are expressly excluded.

9. Competition rules

The USPE Competition Rules, item 4.15, shall apply.

The Athletics Shoe Regulations (effective from the 1st January 2022) in the competition and technical rules and regulations, as amended, laid down by World Athletics shall apply to this EPC.

For reference, please check at:

<https://worldathletics.org/about-iaaf/documents/book-of-rules>

10. Event

10.1 Competition area

The competition will take place in the center of Prague.

10.2 Participants

Each member union may enter up to 6 competitors (men) and up to 6 competitors (women) + up to 3 attendants + 1 delegate.

However, the number of attendants must not exceed the number of athletes.

10.3 Sport equipment

All teams are expected to wear uniform sportswear displaying the emblems of their individual member union.

10.4 Official Training

No official training will be arranged. Training will be possible in the park near the hotel.

10.5 Decorations and honours

The winner of individual race and the team competition (men/women) is: "European Police Champion".

Medals: Participants who took first, second and third place in the individual and team competitions will be awarded medals.

11. Referees

Marathon referees are delegated by the Czech Athletics Association at the required international level for IAAF competitions.

12. Provisional Timetable

Friday 1st May 2026

During the day	Arrival, Accreditation, Accommodation
20:00	Technical Meeting at the hotel exhibition room

Saturday 2nd May 2026

10:00	Opening Ceremony at the hotel congress hall
11:30 – 13:00	Lunch
13:00 – 18:00	Visit to Marathon Expo 2026

Sunday 3rd May 2026

06:30.	Departure from the hotel to the competition venue
08:00	Marathon start
19:00	Closing ceremony in the hotel. Gala evening

Monday 4th May 2026

in the daytime... Departures of all participants

13. Jury of Appeal

The appeal jury is installed at each European Police Championship. It is responsible for all appeals concerning the organisation and the regular course of events of the championship in question; it is comprised of:

1. USPE Secretary General Ivo Velchev or his appointed deputy as chairperson,
2. The competent member of the USPE Technical Commission, Mr. Ian Redican,
3. Dutch Athletics Federation, *to be appointed later*,
4. Dr. Josef Haupt, from UNITOP ČR,

In case of a hung decision the vote of the chairperson shall be final. All appeals have to be made in writing by the delegate or one of the attendants of the member union in question within less than an hour after the end of the fixing or publication of the results unless the respective international sport rules specify differently.

The appeal fee will be a total of 100,00 €, paid in cash.

14. Eligibility to start

The provisions of the Statutes, the Rules and Regulations, the Competition Rules as well as the Anti-Doping Regulations of the USPE shall apply. They have to satisfy the provisions set out in Article 23 of the USPE Statutes. Participation in USPE Championships is restricted to athletes, who

1. meet the starting requirements of their international union,
2. belong to a national sports organisation that is a member of the USPE,
3. actually is a member of police organisation/force at the time of the championship or
4. are police students at a public police academy,
5. have reached the age of 18 at the time of the Championships,
6. have signed the Anti-Doping Declaration and
7. submit the USPE Declaration of Participation signed by the respective President/Secretary General to the competent member of the Technical Commission.

The police are a set of all bodies and institutions in charge of maintenance of public law and order (administrative police and crime investigation departments).

Military police, members of the military, members of the fire brigades and civil servants that do not belong to the police are excluded from the European Police Championships.

Competitors suspended from sports contests by the USPE or by the respective sports association due to having violated the relevant doping regulations are not eligible to enter.

15. Accreditation/Verification of eligibility to enter

For verification of a person's eligibility, the police ID and passport or national ID-card (including a photo) must be presented to the delegate of the USPE. In case of a document deficiency, permission to start may be refused. According to the USPE Statutes, all participating countries must present the USPE Declaration of Participation for each athlete who will participate, signed by the respective President or Secretary General.

Without the Declaration the participation in the USPE EPC Marathon is not possible!

The competent member of the USPE Technical Commission, Mr. Ian Redican will supervise the verification during the accreditation. To ensure an effortless procedure, the teams must complete the Declaration of Participation Form prior to accreditation.

16. Anti-Doping

Doping tests (urine tests) will be conducted during the USPE EPC Athletics with the current NADA list of prohibited substances being applicable (www.nada.at).

According to the USPE Statutes, all participating athletes must present the self-signed USPE Anti-Doping Declaration.

Without this Declaration the participation in the USPE EPC Marathon is not possible!

Please note the data protection notices for the Anti-Doping Declaration:

https://www.uspe.org/AntidopingDokumente/Data_protection_notices_USPE_Anti_Doping_Declaration.pdf.

Each athlete can apply for TUE, i.e. permission to use, for therapeutic purposes, substances or methods contained in the list of prohibited substances or methods where use would otherwise, be prohibited.

Please note the data protection notices for the TUE Application Form:

https://www.uspe.org/AntidopingDokumente/Template_USPE_TUE_Application_Form.pdf

More information are available on the USPE website www.uspe.org

17. Financial provisions

17.1 Travelling expenses

Each member union will pay for its own travelling expenses.

17.2 Board and lodging

- Delegate

The organiser will pay for the expenses incurred by the delegate (Article R 11 of the USPE Rules and Regulations) of the participating member union.

- Athletes and Attendants

For every other participant (athlete/attendant) 60,00 € per person/per night must be paid to the organiser (Article R 14/3 of the USPE Rules and Regulations).

- Guests

In case a member country intends to be accompanied by guests and the organizer is able to provide the respective accommodation, each guest has to pay the actual costs incurred by themselves. The amount for the accommodation with full board for the guests will be 150 € /90 € per person/per night in single / double room.

Each Team and guest are obligated to indicate a billing address (e-mail) to the organiser of this USPE EPC. According to Form 3, the invoice and the bank details will be sent by the host.

17.3 Registration fee

Prior to a championship, each participating country has to pay a registration fee to the USPE before the opening of the championship.

The registration fee for each start (single/team competition) will be 40,00 €. The USPE General Treasurer will send the respective invoices on time.

18. Registration

Each participating member country is requested to enter the following information within the following deadlines **in the USPE Online Registration Tool for this EPC**

Please meet the following deadlines:

Number of participants	19th January 2026
Names of the participants	31st March 2026
Travelling details by	17th April 2026

1. Unitop Czech Republic
unitop@policie-sport.cz
2. USPE Technical Delegate for Athletics, Mr. Ian Redican
ianredican@gmail.com
3. Office of the USPE Secretary General
office@uspe.org

Data protection notice:

The member countries are responsible for the data protection of their participants' data. Sending these forms by unencrypted e-mail is not a secure way of transmission. It is recommended to send the forms by post, fax or encrypted e-mail.

19. Restriction of personality rights

The corresponding agreement (art. 6, par. 1 lit, and art. 7 European General Data Protection Regulation (GDPR)) of all participants (athletes, delegates, attendants) allowing the use of personal data during the competition, during the preparation for the competition, as well as after the competition and follow-up documentation of the competition in pictures and video sequences as PR procedures, for example by the USPE, has been obtained by the participating member country and is at hand in the original. All needed documents referring to Data protection are available to download on the USPE website: https://www.uspe.org/data_protection.php.

It is the responsibility of the participating member country to ensure that every participant from their member country has consented to the GDPR agreement, and the original consent document should be held by the member country.

20. Downloads

All documents needed are available to download on the USPE website under: <https://www.uspe.org/downloadcenter.php>

It is the responsibility of all participating countries to present all needed documents to the USPE Technical Delegate Mr. Ian Redican, during the accreditation.

21. Disclaimer

The USPE and the hosts shall not assume any liability in the event of accidents, theft and other events of damage or loss.

The disclaimer shall be recognised upon registration for the event.



22. Notes

One contestant per team has to wear **the police uniform** of their respective country at the Opening Ceremony.

All participating athletes shall wear uniform sportswear displaying the emblem of their individual member union.

Signed in the original

Ivo Velchev
USPE Secretary General

Dr. Josef Haupt
UNITOP ČR